

ORIGINAL

HEARING DIVISION PROPOSED AMENDMEN



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TIME/DATE PREPARED: August 8, 2016 at 3:06 p.m.

COMPANY: Kacy J. Parker d/b/a Jake's Corner Water Systems

AGENDA ITEM NO. 7

DOCKET NO(S). W-04249A-15-0260
W-20935A-15-0260

OPEN MEETING DATE: August 9 and 10, 2016

Arizona Corporation Commission

DOCKETED

AUG 08 2016

Page 1, line 8 ½

DELETE: "TRANSFER OF ITS"

INSERT: (in place of "TRANSFER OF ITS") "APPROVAL OF A"

DOCKETED BY

Page 2, line 1

INSERT new footnote at the end of the sentence:

"On April 7, 2011, in Decision No. 72239, Docket No. C-00000A-10-0393, the CC&N for Jake's Corner was revoked for failing to file its 2008 Annual Report. As such, there is no existing CC&N to transfer."

Page 3, line 14

INSERT new Findings of Fact:

"15. On April 7, 2011, in Decision No. 72239, Docket No. C-00000A-10-0393, the CC&N for Jake's Corner was revoked for failing to file its 2008 Annual Report."

Page 4, line 18

DELETE: "and the CC&N"

Page 5, line 3

DELETE: "and CC&N" in both places.

Page 5, line 6

DELETE: "and transfer"

RECEIVED
AZ CORP COMMISSION
DOCKET CONTROL
2016 AUG -8 PM 4:17

THIS AMENDMENT:

____ Passed _____ Passed as amended by _____

____ Failed _____ Not Offered _____ Withdrawn

HEARING DIVISION PROPOSED AMENDMENT NO. 1

TIME/DATE PREPARED: August 8, 2016 at 3:00 p.m.

COMPANY: Kacy J. Parker d/b/a Jake's Corner Water Systems

AGENDA ITEM NO. 7

DOCKET NO(S). W-04249A-15-0260
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OPEN MEETING DATE: August 9 and 10, 2016

Page 6, line 16

DELETE: "We find it is in the public interest to approve the application, as recommended by Staff."

INSERT: "We find it is in the public interest to approve the application, as recommended by Staff and as modified to reflect a new CC&N is being granted for the service area set forth in Attachment A (The legal description is included in Decision No. 36836 (Sept. 7, 1966).) to Managements Systems, LLC, rather than a transfer of the CC&N from Jakes Corner."

Page 6, lines 24 and 25

DELETE: "certificated service area of"

INSERT: "currently served by"

Page 6, line 26 and Page 7, line 1

DELETE: "and certificated area"

Page 7, line 2

DELETE: Current Conclusion of Law No. 6

INSERT New Conclusion of Law:

"6. It is in the public interest to grant a new CC&N for the service area set forth in Attachment A to Management Systems, LLC."

Page 7, line 5

DELETE: "and transfer of Certificate of Convenience and Necessity"

Page 7

THIS AMENDMENT:

_____ Passed _____ Passed as amended by _____

_____ Failed _____ Not Offered _____ Withdrawn

HEARING DIVISION PROPOSED AMENDMENT NO. 1

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DELETE: Lines 7-9.

INSERT: IT IS FURTHER ORDERED that a new Certificate of Convenience and Necessity is hereby granted to Management Systems, LLC to provide water service for the area set forth in Attachment A hereto.

Page 7, line 11

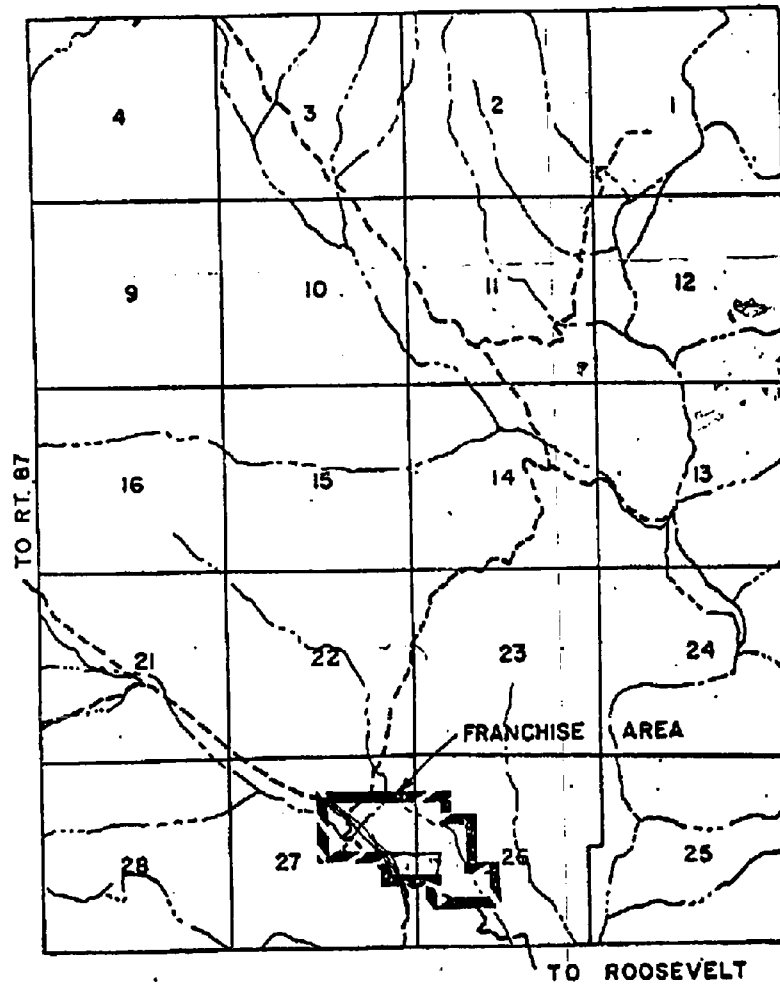
DELETE: "their"

INSERT: "the"

***Make all conforming changes**

THIS AMENDMENT:		
_____ Passed _____	Passed as amended by _____	
_____ Failed _____	_____ Not Offered _____	_____ Withdrawn _____

ATTACHMENT A



A Portion of Sections 26 & 27

T8N R10E G&SRB&M

Gila CO. Arizona.

DECISION NO. _____

BEFORE THE ARIZONA CORPORATION COMMISSION

MILTON J. HUSKY
Chairman
E. T. "EDDIE" WILLIAMS, JR.
Commissioner
DICK HERBERT
Commissioner

Arizona Corporation Commission
DOCKETED
SEP 7 1966

IN THE MATTER OF THE APPLICATION OF UNITED UTILITIES, A CORP.,
FOR A CERTIFICATE OF CONVENIENCE AND NECESSITY FOR CONSTRUCTION
AND OPERATION OF A WATER SYSTEM IN THE ADDITIONAL TERRITORY AS
HEREINAFTER DESCRIBED.

DOCKET NO. U-1993

DECISION NO. 38636

OPINION AND ORDER

BY THE COMMISSION:

Notice having been given as provided by law, the above entitled matter came on for hearing before the Commission sitting at Phoenix, Arizona on May 13th, 1966.

Applicant appeared by Darrell Carpenter, and no appearance was entered in opposition to the granting of the rights applied for.

Evidence was adduced upon the application, and from that evidence the Commission is of the opinion that the Applicant has complied with the laws of the State of Arizona, and the rules, regulations and orders of the Commission, for the issuance of a certificate of public convenience and necessity for the operation of a public water system.

WHEREFORE, IT IS ORDERED that the application be, and it hereby is, approved; and this order shall constitute a certificate of public convenience and necessity within the provisions of Title 40, Section 281, et seq., of the Arizona Revised Statutes, authorizing applicant to construct, operate and maintain, in conformity with the laws of this State, and the rules, regulations and orders of the Commission, as each may now or in the future be, a public water system within the additional area described as:

The SW $\frac{1}{4}$ of the NE $\frac{1}{4}$; the W $\frac{1}{2}$ of the SE $\frac{1}{4}$ of the NE $\frac{1}{4}$; the E $\frac{1}{2}$ of the SE $\frac{1}{4}$ of the NE $\frac{1}{4}$; the NE $\frac{1}{4}$ of the NE $\frac{1}{4}$ of the SE $\frac{1}{4}$ of Section 27, Township 8 North, Range 10 East, and the W $\frac{1}{2}$ of the SW $\frac{1}{4}$ of the NW $\frac{1}{4}$; the SE $\frac{1}{4}$ of the SW $\frac{1}{4}$ of the NW $\frac{1}{4}$; and the N $\frac{1}{2}$ of the NW $\frac{1}{4}$

DECISION NO. _____

DOCKET U-1993

DECISION NO. 38636

of the SW $\frac{1}{4}$; the SE $\frac{1}{4}$ of the NW $\frac{1}{4}$ of the SW $\frac{1}{4}$;
the SW $\frac{1}{4}$ of the NE $\frac{1}{4}$ of the SW $\frac{1}{4}$ of Section 26,
Township 8 North, Range 10 East, all G&SR&M.,
Gila County, Arizona.

IT IS FURTHER ORDERED that the rates and charges
authorized within the area above described shall be as follows:

As a service or demand charge during each
monthly billing period and for which no water
is supplied,

5/8" meter service.....	\$4.00
3/4" " "	5.00
1" " "	7.00
1 1/2" " "	12.00
2" " "	18.00

For each 1,000 gallons of water supplied through
each service connection during each monthly
billing period.....\$0.75.

BY ORDER OF THE ARIZONA CORPORATION COMMISSION.

IN WITNESS WHEREOF, I, GEORGE S. LIVERMORE,
Secretary of the Arizona Corporation Commission,
have hereunto set my hand and caused the official
seal of this Commission, to be affixed at the
Capitol in the City of Phoenix, this 17th day
of September, 1966.

George S. Livermore
GEORGE S. LIVERMORE
SECRETARY

William H. Harty
CHAIRMAN

David J. Harty
COMMISSIONER

COMMISSIONER